File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, lowa 50319 Fax: 515-281-4073

Reset Form

FOR DISC

| INSTRUCTIONS, SEE BACK OF FORM<br>LOSURE SUMMARY PAGE | IA ETHICS AND |
|---|---------------|
|   | TO SUME       |

| COMMITTEE NAME (Must be same as on Statement of  | Organization)  | -00                           |  |
|--|--|-------------------------------|--|
| KRUSE FOR DISTRICT ]   | - SUDETRICAL   |                               | BHNPR 13 AM 8: 57  |
| IMPORTANT: Indicate by # type of committee you are reporting   | a for: S   |                               | JK-Z DISCLOSURĖ  |
| (1) Statewide/Legislative/Judge Standing for Retention Candid<br>(4) County Central Committee (5) County Candidate (6) City  | ate (2)State PAC (3)State Party  | (Re                           | v. 07/2007) REPORT                                       |
| Subdivision Candidate (8) County PAC (9) City PAC (10) So  | chool Board or Other Political Subdivision PAC   | \                             | Office Use Only  |
| [11) Local Ballot Issue  CANDIDATE COMMITTEES ONLY:  |  |                               | nm.\$  |
| Candidate Name   | Political Party (if applicable)  |                               | ged in   |
| LARRY W. KRUSE   | Republican   | 4 8                           | nned   |
| Office Sough   | District (if Senate or House)  |                               | ited   |
| County Super NISON   |  |                               |  |
|  |  | <del></del>                   |  |
| Late reports are subject to possible civil and criminal penaltie   | s. Pursuant to Iowa Code sections 68B.32A  | (7) and 68A                   | .401(3), the candidate, for a                            |
| -20 . /  |  |                               | _  |
| Jean M. Kruse  | <u> 319-469-2018</u>   |                               | 708.10,2009  |
| SIGNATURE OF PERSON FILING REPORT  | TELEPHONE  |                               | DATE SIGNED  |
|  | · // /   |                               |  |
| IAM FILING A Country Local cand,   |  |                               | LECTION YEAR.  |
| (report date)  | Indicate by #  | 2                             |  |
| CHECK IF AMENDMENT TO REPORT DATED   | ·  | ocal Comm                     | ittees, enter Date of Election                           |
| M Charle if this in Engl Hammington) annut and attack March  | Han as Directally as a second  | Nou.                          | 4 2008   |
| Check if this is final (termination) report and attach Not<br>(You must continue to file reports until a DR-3 is   | · Glad \   | County & Loc<br>which Electic | cal Committees, enter County in                          |
| •  |  | Log                           | in is iistu  |
|  |  |                               |  |
| STATEMENT OF CASH ON U   | AND  |                               |  |
| STATEMENT OF CASH ON H   |  |                               |  |
| CASH ON HAND at the beginning of the reporting period.   | . (Total of all funds held by the  |                               |  |
| CASH ON HAND at the beginning of the reporting period.   | . (Total of all funds held by the  | \$                            | _286.34  |
| CASH ON HAND at the beginning of the reporting period.   | . (Total of all funds held by the sthe cash on hand at the end s is first report filed.)   | \$                            | 286.34   |
| CASH ON HAND at the beginning of the reporting period committee. This amount MUST be the same as of the last reporting period or must be zero if this  | . (Total of all funds held by the the the cash on hand at the end s is first report filed.)  |                               | 286.34<br>- <del>0</del>                                 |
| CASH ON HAND at the beginning of the reporting period committee. This amount MUST be the same as of the last reporting period or must be zero if this ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A)  | . (Total of all funds held by the the cash on hand at the end s is first report filed.)  | •••••                         | <u>286.34</u><br><del>-0-</del>                          |
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Reset Form

## **EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES     |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

| COMMITTEE NA | ME (Must be same as on Statement of Organization) |     |
|--------------|---|-----|
| KRUSE        | for District I Supervis                           | 50% |

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TÓ WHOM<br>EXPENDITURE<br>( <i>Disbursement</i> ) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|--------------------------------|--|---|-----------------------------------|--------------------|
| 2/2/09                         | ID#<br>CK# 1030  | Lee Co. Resublicans<br>P.O. Box 281<br>Ft. MADISON, IA 52627                | contribution                      | \$ 286.34          |
|                                | ID#<br>CK#   | ,   |                                   |                    |
|                                | ID#<br>CK#   |   |                                   |                    |
|                                |  |   | SUB-TOTAL                         | . 1 \$             |

| пиіс | BOY ADD | I IFC TO | CAMPIE | ATEC | COMMITTEES | ONI V |
|------|---------|----------|--------|------|------------|-------|

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail iterrized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

TOTAL (if last page of this schedule)

286.

3